

SUMMARY OF DECISIONS

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| Meeting: | Planning and Development Committee | |
| Date: | Tuesday, 6 November 2018 | |
| Place: | Council Chamber | |
| Members Present: | Councillors: | David Cullen, Maureen McKay, Lloyd Briscoe, Michael Downing, James Fraser, Michelle Gardner, Jody Hanafin, Liz Harrington, Lizzy Kelly, Graham Lawrence, John Lloyd and Graham Snell |

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| 1 | APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST | |
| | <p>Apologies for absence were submitted on behalf of Councillor Doug Bainbridge.</p> <p>Councillors Dave Cullen and Lizzy Kelly declared a personal interest in Agenda Item 3 – 62 Bedwell Crescent as patients of the Bedwell Dental Practice.</p> | |
| 2 | MINUTES - 11 SEPTEMBER 2018 | |
| | <p>It was RESOLVED that the minutes of the Planning and Development Committee held on 11 September 2018 are approved as a correct record and signed by the Chair.</p> | |
| 3 | 62 BEDWELL CRESCENT, STEVENAGE | |
| | <p>It was RESOLVED that planning permission be granted subject to the conditions as per the recommendations in the report.</p> | |
| 4 | LAND AT SIX HILLS HOUSE, LONDON ROAD, STEVENAGE | |
| | <p>It was RESOLVED that the variation to the definition “Contribution Trigger Event” and to add an additional clause to Section 2 of the S106 agreement dated 6 December 2017 be approved and that authority be delegated to the Assistant Director of Planning and Regulation in conjunction with an appointed Solicitor on behalf of the Council to agree the precise wording of the</p> | |

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| | variation to the S106 agreement. | |
| 5 | 25 BUDE CRESCENT, STEVENAGE | |
| | It was RESOLVED that planning permission be granted subject to the conditions as per the recommendations in the report. | |
| 6 | 25 BUDE CRESCENT, STEVENAGE | |
| | It was RESOLVED that planning permission be granted subject to the conditions as per the recommendations in the report. | |
| 7 | INFORMATION REPORT - DELEGATED DECISIONS | |
| | It was RESOLVED that the report be noted. | |
| 8 | INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS | |
| | It was RESOLVED that the report be noted. | |
| 9 | URGENT PART I BUSINESS | |
| | None. | |
| 10 | EXCLUSION OF THE PRESS AND PUBLIC | |

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| | Not required. | |
| 11 | URGENT PART II BUSINESS | |
| | None. | |